



**pennsylvania**

DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES

**2022-2023**



**Request for Approval of  
Federal Funds  
(RAFF)**

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> COVID-SRF State & Local Parks & Forest Facility Restoration SAP 7xxxx00000		<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000		<b>8. FEDERAL CFDA No.</b> 21.027	
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352		<b>9. PURPOSE:</b> <input checked="" type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> COVID-SFR State & Local Parks & Forest Facility Restoration			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> U.S. Department of Treasury		<b>11. TYPE OF PROGRAM</b> <input type="checkbox"/> On-going <input checked="" type="checkbox"/> One time	
		<b>12. FEDERAL GRANT AUTHORIZATION</b> ARPA P.L. 117-2	

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 135,058	
New Funding Available.....	\$ 0		\$ 0		\$ 135,058	
Federal Appropriation.....	\$ 0	%	\$ 0	%	\$ 135,058	100%
Estimated Expenditures.....	\$ 0		\$ 0		\$ 0	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$ 0	%	\$ 0	%	\$ 0	0%
Other.....		%		%		%
Program Total.....	\$ 0	%	\$ 0	0%	\$ 135,058	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes ☒ No ☐ If yes, explain below.

Initial request

15. Are those funds discretionary? Yes ☐ No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes ☐ No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 12/31/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Assistance for economic recovery due to COVID-19

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
Appropriation title				

REQUEST FOR APPROVAL OF FEDERAL FUNDS

1. FEDERAL APPROPRIATION TITLE AND SYMBOL Land & Water Conservation Fund    SAP 7028700000		2. STATE AGENCY DCNR	3. ACTION REQUESTED <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL) General Government Operations    SAP 1039900000		8. FEDERAL CFDA No. 15.916	
5. CONTACT PERSON (Telephone No.) Sue Breski    783-6352		9. PURPOSE: <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL N/A			
7. FEDERAL GRANT PROGRAM TITLE Land and Water Conservation Fund			
10. FEDERAL GRANTING AGENCY/DIVISION Dept. of the Interior / National Park Service	11. TYPE OF PROGRAM <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		12. FEDERAL GRANT AUTHORIZATION P.L. 88-578

13. FUNDING (Dollar Amounts in Thousands)					
	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23
Carryover.....	\$ 0		\$ 0		\$ 0
New Funding Available.....	14,000		14,000		14,000
Federal Appropriation.....	\$ 14,000	50%	\$ 14,000	50%	\$ 14,000
Estimated Expenditures.....	14,000		14,000		14,000
Ending Balance.....	0		0		0
Required Matching					
State.....	\$	0%	\$	0%	\$
Other.....	\$ 14,000	50 %	\$ 14,000	50%	\$ 14,000
Program Total.....	\$ 28,000	100%	\$ 28,000	100%	\$ 28,000
100% Federal Complement...		0		0	

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.
15. Are those funds discretionary? Yes    No ☒ If yes, explain below.
16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?
17. What is the Federal lapse date? 09/30/2024.
18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

A Federally-approved statewide outdoor recreation plan is a prerequisite for funding. These funds will be made available through project grants to local governments and for acquisition and development of recreation/conservation areas and facilities.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 2-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Bldg Resilient Infr & Comm SAP 7114000000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000	<b>8. FEDERAL CFDA No.</b> 97.047		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> <b>BRIC: Building Resilient Infrastructure and Communities</b>			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Homeland Security	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 93-288; 42 U.S.C 5133

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 0		\$ 10,000		\$ 10,000	
Federal Appropriation.....	\$ 0	%	\$ 10,000	75%	\$ 10,000	75%
Estimated Expenditures.....	\$ 0		\$ 0		\$ 10,000	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 0	%	\$ 3,333	25%	\$ 3,333	25%
Other.....		%		%		%
Program Total.....	\$ 0	%	\$ 13,333	0%	\$ 13,333	%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

18. The Building Resilient Infrastructure and Communities (BRIC) designed to increase resilience and public safety; reduce injuries and loss of life; and reduce damage and destruction to property, facilities and infrastructure.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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REQUEST FOR APPROVAL OF FEDERAL FUNDS

1. FEDERAL APPROPRIATION TITLE AND SYMBOL Highlands Conservation Program 7073600000		2. STATE AGENCY DCNR	3. ACTION REQUESTED <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL) General Government Operations 1039900000		8. FEDERAL CFDA No. 15.667	
5. CONTACT PERSON (Telephone No.) Sue Breski 783-6352		9. PURPOSE: <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL N/A			
7. FEDERAL GRANT PROGRAM TITLE Highlands Conservation Program			
10. FEDERAL GRANTING AGENCY/DIVISION Dept. of Interior / U.S Fish & Wildlife Service		11. TYPE OF PROGRAM <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	
12. FEDERAL GRANT AUTHORIZATION P.L. 108-421			

13. FUNDING (Dollar Amounts in Thousands)						
	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$	0		\$	0	
New Funding Available.....		7,500		7,500		7,500
Federal Appropriation.....	\$	7,500	50%	\$	7,500	50%
Estimated Expenditures.....		7,500		7,500		7,500
Ending Balance.....		0		0		0
Required Matching						
State.....	\$	7,500	50%	\$	7,500	50%
Other.....			%			%
Program Total.....	\$	15,000	100%	\$	15,000	100%
100% Federal Complement...		0		0		0

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 09/30/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funds will be used for land acquisition and conservation easements in accordance with provisions of the Highland Conservation Act.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Chesapeake Bay Gateway Network SAP 7109600000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000	<b>8. FEDERAL CFDA No.</b> 15.930		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Chesapeake Bay Gateway Network			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept of Interior/National Park Service (NPS)	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 105-312

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$	0	\$	0	\$	
New Funding Available.....	\$	600	\$	600	\$	600
Federal Appropriation.....	\$	600	50%	\$	600	50%
Estimated Expenditures.....	\$	600	\$	600	\$	600
Ending Balance.....		0		0		0
<b>Required Matching</b>						
State.....	\$	600	50%	\$	600	50%
Other.....			%			%
Program Total.....	\$	1,200	100%	\$	1,200	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 12/31/2022

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Partnering with NPS to increase access to the Chesapeake and rivers, to conserve important landscapes and resources, to promote tourism and local economies, to improve recreational opportunities of the Chesapeake region.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Topographic and Geologic Survey Grants SAP 7028600000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> <b>Legislative Appropriation</b> <input type="checkbox"/> <b>Executive Authorization</b>	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000	<b>8. FEDERAL CFDA N o.</b> 15.810 & 15.808		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b>  <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language  <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Topographic and Geologic Survey Grants			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Interior/U.S.G.S.	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 116-9

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 800		\$ 1,000		\$ 1,000	
Federal Appropriation.....	\$ 800	50%	\$ 1,000	50%	\$ 1,000	50%
Estimated Expenditures.....	\$ 800		1,000		1,000	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 800	50%	\$ 1,000	50%	\$ 1,000	50%
Other.....		%		%		%
Program Total.....	\$ 1,600	100%	\$ 2,000	100%	\$ 2,000	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 09/30/2022

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funds from U.S. Geological Service for the State Map program will be used for surficial and sub-surficial geologic mapping activities in Pa. These geology maps will be digitized.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Commonwealth	SAP Fund	Business	ICS symbol
Fund (Fund Type)	number	Area	number
Appropriation title			

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> U.S Endowment – Healthy Watershed SAP 7107200000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000	<b>8. FEDERAL CFDA N o.</b> 66.441		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language  <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> U.S Endowment – Healthy Watershed			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> U.S. Endowment for Forestry & Communities	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 95-217

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 200		\$ 200		\$ 200	
Federal Appropriation.....	\$ 200	67%	\$ 200	67%	\$ 200	67%
Estimated Expenditures.....	\$ 200		200		\$ 200	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 100	33%	\$ 100	33%	\$ 100	33%
Other.....		%		%		%
Program Total.....	\$ 300	100%	\$ 300	100%	\$ 300	100%
100% Federal Complement...		0		0		0

**Match Explanation**14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.15. Are those funds discretionary? Yes No ☒ If yes, explain below.16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2023

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).  
 Fund will be used to develop two interrelated programs: forest conservation easement to conserve forest acres in PA and to develop a practitioner enrollment program for professional foresters.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> PA Recreational Trails SAP 8086000000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input type="checkbox"/> Legislative Appropriation <input checked="" type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> General Government Operations SAP 1039900000	<b>8. FEDERAL CFDA No.</b> 20.219		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Federal Recreational Trails Program – SAFETEA-LU Act			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Transportation	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> PL 109-59 Aug 10, 2005

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	7,000		8,500		8,500	
Federal Appropriation.....	\$ 7,000	80%	\$ 8,500	80%	\$ 8,500	80%
Estimated Expenditures.....	7,000		8,500		8,500	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 1,750	20%	\$ 2,125	20%	\$ 2,125	20%
Other.....		%		%		%
Program Total.....	\$ 8,750	100%	\$ 10,625	100%	\$ 10,625	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

The Safe Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for Users (SAFETEA-LU) establishes a program for allocating funds to the States for recreational trails and trail-related projects. These funds will be made available through project grants from the Federal Highway Administration to State and Federal Agencies, and Local governments, and organizations for trail maintenance, development, trail-head facilities and to improve access and use of trails by persons with disabilities.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
FHWA Reimb-Municipal/Pol Subdiv	010 Motor License	4008500271	78	

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 2-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Mental Health Training    SAP 7113900000		<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Parks Operations    SAP 1039500000		<b>8. FEDERAL CFDA No.</b> 93.243	
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352		<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Mental Health Training			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept of Health and Human Services	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> Public Health Service Act, Title V, Section 509; 516, 42 US Code 290bb

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 0		\$ 150		\$ 150	
Federal Appropriation.....	\$ 0	%	\$ 150	%	\$ 150	100%
Estimated Expenditures.....	\$ 0		\$ 150		\$ 150	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 0	%	\$ 0	%	\$ 0	%
Other.....		%		%		%
Program Total.....	\$ 0	%	\$ 150	0%	\$ 150	%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.

15. Are those funds discretionary? Yes    No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/29/2026

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funding will be used to train DCNR personnel to receive training and be certified as instructors for Mental Health First Aid, Youth Mental Health First Aid, and Crisis Intervention.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Commonwealth	SAP Fund	Business	ICS symbol
Fund (Fund Type)	number	Area	number
Appropriation title			

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Coastal Zone Management Special Projects    SAP    8086100000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input type="checkbox"/> Legislative Appropriation <input checked="" type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Parks Operations    SAP 1039500000	<b>8. FEDERAL CFDA N o.</b> 11.419		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski        783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language  <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b>  N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Coastal Zone Management Special Projects			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> U.S. Dpt. Of Commerce	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> Coastal Zone Management Act of 1972, Public Law 92-583, 16 U.S.C 1451

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$    0		\$    0		\$    0	
New Funding Available.....	\$    150		\$    150		\$    150	
Federal Appropriation.....	\$    150	50%	\$    150	50%	\$    150	50%
Estimated Expenditures.....	\$    150		150		150	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$    150	%	\$    150	50%	\$    150	50%
Other.....		%		%		%
Program Total.....	\$    300	100%	\$    300	100%	\$    300	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years?    Yes    No X    If yes, explain below.

15. Are those funds discretionary?    Yes    No X    If yes, explain below.

16. Are these administrative funds for a restricted receipt?    Yes    No X    If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date?    9/30/2022

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

These are sub-Grants through PA DEP and will be provided for various special projects that qualify under the Coastal Zone Management program of the US Dept. of Commerce.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
Coastal Zone Management	General 001	7024200000	35	

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Disaster Relief SAP 8254800000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input type="checkbox"/> Legislative Appropriation <input checked="" type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Parks Operations SAP 1039500000	<b>8. FEDERAL CFDA N o.</b>		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b>			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> FEMA/PEMA	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b>

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 8,000		\$ 8,000		\$ 8,000	
Federal Appropriation.....	\$ 8,000	75%	\$ 8,000	75%	\$ 8,000	75%
Estimated Expenditures.....	\$ 8,000		8,000		8,000	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 2,666	25%	\$ 2,666	25%	\$ 2,666	25%
Other.....	0	%		%	0	%
Program Total.....	\$ 10,666	100%	\$ 10,666	100%	\$ 10,666	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No X If yes, explain below.

15. Are those funds discretionary? Yes No X If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No X If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2023

 18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).  
 PEMA grant for repairing damages from natural disasters.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Forest Fire Protection & Control    SAP 7027800000		<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations    SAP 1039400000		<b>8. FEDERAL CFDA No.</b> 10.664	
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352		<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Forest Fire Protection & Control			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Agriculture/USFS	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 95-313

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$	0	\$	0	\$	0
New Funding Available.....	\$	2,500	\$	2,750	\$	2,750
Federal Appropriation.....	\$	2,500	\$	2,750	\$	2,750
Estimated Expenditures.....	\$	2,500	\$	2,750	\$	2,750
Ending Balance.....		0		0		0
<b>Required Matching</b>						
State.....	\$	2,500	\$	2,750	\$	2,750
Other.....		%		%		%
Program Total.....	\$	5,000	\$	5,500	\$	5,500
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.

15. Are those funds discretionary? Yes    No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 6/30/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

18. Supports public forest fire and wild fire prevention activities, fire crew training, educational activities, purchase of firefighting equipment, acquisition of fire retardants, maintenance of facilities and equipment, abatement of forest fire hazards, aerial forest fire detection activities, and ground suppression of wild fires.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Forest Management and Processing SAP 7028100000		<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations SAP 1039400000		<b>8. FEDERAL CFDA No.</b> 10.675, 10.676, 10.678	
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352		<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Forest Management and Processing			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Agriculture/USFS	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 101-624 and 95-313

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 4,000		\$ 4,000		\$ 4,000	
Federal Appropriation.....	\$ 4,000	75%	\$ 4,000	75%	\$ 4,000	75%
Estimated Expenditures.....	\$ 4,000		\$ 4,000		\$ 4,000	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$ 1,333	25%	\$ 1,333	25%	\$ 1,333	25%
Other.....		%		%		%
Program Total.....	\$ 5,333	100%	\$ 5,333	100%	\$ 5,333	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 7/31/2024.

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Reviews Forest Management plans for landowners, and provides technical assistance and advice to owners of woodlands, and to small primary processors of woodland products. Technical advice is also provided to both urban and sub-urban areas in order to improve the quality of living. This program allows the state to protect environmentally important private forest lands by acquiring the lands using U.S. Forest Service grant funds.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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REQUEST FOR APPROVAL OF FEDERAL FUNDS

AUTHORIZATION NO.	DATE PREPARED 02-10-2022
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<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Aid to Volunteer Fire Companies SAP 7046400000		<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations SAP 1039400000		<b>8. FEDERAL CFDA No.</b> 10.698		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352		<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A				
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Aid to Volunteer Fire Companies				
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Agriculture/USFS		<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 95-313

13. FUNDING (Dollar Amounts in Thousands)						
	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$	0	\$	0	\$	0
New Funding Available.....	\$	1,100	\$	1,500	\$	1,500
Federal Appropriation.....	\$	1,100	\$	1,500	\$	1,500
Estimated Expenditures.....	\$	1,100	\$	1,500	\$	1,500
Ending Balance.....		0		0		0
Required Matching						
State.....	\$	1,100	\$	1,500	\$	1,500
Other.....		%		%		%
Program Total.....	\$	2,200	\$	3,000	\$	3,000
100% Federal Complement...		0		0		0

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 6/30/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funds are used for financial, technical and other assistance to help organize, train, and equip small local volunteer fire companies in communities with population of 10,000 or less. Fire suppression and fire prevention activities are included in grant funding.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Natural Resource Conservation Service    SAP 7103100000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations    SAP 1039400000	<b>8. FEDERAL CFDA No.</b> 10.916		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Natural Resource Conservation Service			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Agriculture, Natural Resource Conservation Service	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	<b>12. FEDERAL GRANT AUTHORIZATION</b> PL 83-566; Soil Information Assistance 16 USC 1012	

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 200		\$ 200		\$ 200	
Federal Appropriation.....	\$ 200	50%	\$ 200	50%	\$ 200	50%
Estimated Expenditures.....	\$ 200		\$ 200		\$ 200	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$ 200	50%	\$ 200	50%	\$ 200	50%
Other.....		%		%		%
Program Total.....	\$ 400	100%	\$ 400	100%	\$ 400	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.

15. Are those funds discretionary? Yes    No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 09/30/2023.

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Soil Information Assistance for Community Planning. This grant will be used to generate information and data on soil and plant community composition and interpretation. The information will be used to provide a data base to develop ecological site descriptions. Data will provide DCNR with critical information on the soil types and characteristics associated with Pennsylvania's rare and common plant communities.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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REQUEST FOR APPROVAL OF FEDERAL FUNDS

1. FEDERAL APPROPRIATION TITLE AND SYMBOL National Fish and Wildlife Foundation    SAP 7107100000		2. STATE AGENCY DCNR	3. ACTION REQUESTED <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL) State Forests Operations    SAP 1039400000		8. FEDERAL CFDA N o. 66.466; 10.902; 10.912	
5. CONTACT PERSON (Telephone No.) Sue Breski    783-6352		9. PURPOSE: <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL N/A			
7. FEDERAL GRANT PROGRAM TITLE National Fish and Wildlife Foundation			
10. FEDERAL GRANTING AGENCY/DIVISION National Fish and Wildlife Foundation		11. TYPE OF PROGRAM <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	
12. FEDERAL GRANT AUTHORIZATION PL 74-76 and 99-198			

13. FUNDING (Dollar Amounts in Thousands)					
	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23
Carryover.....	\$	0	\$	0	\$ 0
New Funding Available.....	\$	700	\$	1,000	\$ 1,000
Federal Appropriation.....	\$	700	\$	1,000	\$ 1,000 50%
Estimated Expenditures.....	\$	700		1,000	\$ 1,000
Ending Balance.....		0			0
Required Matching					
State.....	\$	1,992	\$	2,846	\$ 1,000 50%
Other.....		%		%	%
Program Total.....	\$	2,692	\$	3,846	\$ 2,000 100%
100% Federal Complement...		0		0	0

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years?    Yes    No X    If yes, explain below.

15. Are those funds discretionary?    Yes    No X    If yes, explain below.

16. Are these administrative funds for a restricted receipt?    Yes    No X    If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date?    12/31/2024

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Fund will be used in efforts to increase Riparian Forest Buffers implementation across PA.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Wetland Protection Fund    SAP 7046500000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations    SAP 1039400000	<b>8. FEDERAL CFDA No.</b> 66.461		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Wetland Protection Fund			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Environmental Protection Agency	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> PL 92-500

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	300		400		400	
Federal Appropriation.....	\$ 300    75%		\$ 400    75%		\$ 400    75%	
Estimated Expenditures.....	300		400		400	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 100    25%		\$ 133    25%		\$ 133    25%	
Other.....	%		%		0    %	
Program Total.....	\$ 400    100%		\$ 533    100%		\$ 533    100%	
100% Federal Complement...	0		0		0	

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.

15. Are those funds discretionary? Yes    No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 12/30/2025.

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funds are to be utilized to aid in the development and implementation of Pennsylvania's wetlands protection program e.g., education and technical assistance, study of insect and wetland loss, and a report of the status and trends of wetland protection in Pennsylvania.

\*19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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REQUEST FOR APPROVAL OF FEDERAL FUNDS

1. FEDERAL APPROPRIATION TITLE AND SYMBOL EPA Chesapeake Bay Program    SAP 7110400000		2. STATE AGENCY DCNR	3. ACTION REQUESTED <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL) State Forests Operations    SAP 1039400000		8. FEDERAL CFDA N o. 66.466	
5. CONTACT PERSON (Telephone No.) Sue Breski    783-6352		9. PURPOSE: <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL N/A			
7. FEDERAL GRANT PROGRAM TITLE EPA Chesapeake Bay Program			
10. FEDERAL GRANTING AGENCY/DIVISION Environment Protection Agency (EPA)		11. TYPE OF PROGRAM <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	
12. FEDERAL GRANT AUTHORIZATION Title Clean Water Act, Section 117			

13. FUNDING (Dollar Amounts in Thousands)					
	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23
Carryover.....	\$	1,500	\$		\$ 0
New Funding Available.....	\$	1,500	\$	1,500	\$ 1,500
Federal Appropriation.....	\$	1,500	50%	\$ 1,500	50%
Estimated Expenditures.....	\$	1,500		1,500	1,500
Ending Balance.....		0		0	0
Required Matching					
State.....	\$	1,500	50%	\$ 1,500	50%
Other.....			%		%
Program Total.....	\$	3,000	100%	\$ 3,000	100%
100% Federal Complement...		0		0	0

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years?    Yes    No    X    If yes, explain below.
15. Are those funds discretionary?    Yes    No    X    If yes, explain below.
16. Are these administrative funds for a restricted receipt?    Yes    No    X    If so, what is the amount of the restricted receipt?
17. What is the Federal lapse date?    6/30/2024
18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

This grant will be used to implement projects, as well as for research, monitoring, environmental education and other related activities to reduce and prevent pollution and to improve the living resources in the Chesapeake Bay.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> USDA Good Neighbor Authority    SAP   7111100000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> <b>Legislative Appropriation</b> <input type="checkbox"/> <b>Executive Authorization</b>	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations    SAP 1039400000	<b>8. FEDERAL CFDA N o.</b> 10.691		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski        783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language  <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b>  N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> USDA Good Neighbor Agreement			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> USDA – Forest Service	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L 113-79, Agricultural Act of 2014	

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-2022		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$    0		\$    0		\$    0	
New Funding Available.....	\$    500		\$    500		\$    500	
Federal Appropriation.....	\$    500	%	\$    500	100%	\$    500	100%
Estimated Expenditures.....	\$    500		500		500	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$	%	\$    0	0%	\$    0	0%
Other.....		%		%		%
Program Total.....	\$    500	%	\$    500	100%	\$    500	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years?    Yes    No    ☒    If yes, explain below.

15. Are those funds discretionary?    Yes    No    ☒    If yes, explain below.

16. Are these administrative funds for a restricted receipt?    Yes    No    ☒    If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date?    3/14/2028

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

This is a Cooperative Agreement for DCNR to perform restoration and protection services on Federal land.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
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REQUEST FOR APPROVAL OF FEDERAL FUNDS

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
1. FEDERAL APPROPRIATION TITLE AND SYMBOL Cooperative Endangered Species      SAP 7079600000		2. STATE AGENCY DCNR	3. ACTION REQUESTED  <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization
4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL) State Forests Operations      SAP 1039400000		8. FEDERAL CFDA No. 15.615	
5. CONTACT PERSON (Telephone No.) Sue Breski      783-6352		9. PURPOSE:  <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language  <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget	
6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL  N/A			
7. FEDERAL GRANT PROGRAM TITLE Cooperative Endangered Species			
10. FEDERAL GRANTING AGENCY/DIVISION Dept. of Interior, Fish & Wildlife Service		11. TYPE OF PROGRAM <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time	
12. FEDERAL GRANT AUTHORIZATION Endangered Species Act of 1973			

13. FUNDING (Dollar Amounts in Thousands)									
	Actual 2020-21			Available (Currently Appropriated) 2021-22			Request (Total Requested Appropriation) 2022-23		
Carryover.....	\$	0		\$	0		\$	0	
New Funding Available.....		40			40			40	
Federal Appropriation.....	\$	40	75%	\$	40	75%	\$	40	75%
Estimated Expenditures.....		40			40			40	
Ending Balance.....		0			0			0	
Required Matching									
State.....	\$	13	25%	\$	13	25%	\$	13	25%
Other.....		0	%		0	%		0	%
Program Total.....	\$	53	100%	\$	53	100%	\$	53	100%
100% Federal Complement...		0			0			0	

Match Explanation

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No    X If yes, explain below.
15. Are those funds discretionary? Yes    No    X If yes, explain below.
16. Are these administrative funds for a restricted receipt? Yes    No    X If so, what is the amount of the restricted receipt?
17. What is the Federal lapse date? 9/14/2024.
18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

This grant will be used to establish a baseline population and environmental monitoring for the plant species in the Northeastern United States, including a consideration of range-wide genetic diversity.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

Appropriation title	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
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**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 2-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Agriculture and Food Research    SAP 7114100000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input checked="" type="checkbox"/> <b>Legislative Appropriation</b> <input type="checkbox"/> <b>Executive Authorization</b>	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forest Operations    SAP 1039400000	<b>8. FEDERAL CFDA No.</b> 10.310		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Agriculture and Food Research Initiative (AFRI)			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Univ of Maine (grant from USDA)	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> 7 U.S.C. 450i.,

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 0		\$ 100		\$ 100	
Federal Appropriation.....	\$ 0	%	\$ 100	100%	\$ 100	100%
Estimated Expenditures.....	\$ 0		\$ 0		\$ 0	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 0	%	\$ 0	%	\$ 0	%
Other.....		%		%		%
Program Total.....	\$ 0	%	\$ 100	0%	\$ 100	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes    No ☒ If yes, explain below.

15. Are those funds discretionary? Yes    No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes    No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 3/31/2027

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Funding for applied research, extension, and education to address food and agricultural sciences.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

	Commonwealth	SAP Fund	Business	ICS symbol
Appropriation title	Fund (Fund Type)	number	Area	number

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Wetlands Program Development SAP 8084800000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Legislative Appropriation  <input checked="" type="checkbox"/> Executive Authorization         </div> </div>	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations SAP 1039400000	<b>8. FEDERAL CFDA N o.</b> 66.461		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Original Request  <input checked="" type="checkbox"/> Renewal  <input type="checkbox"/> Amendment to Appropriation  <input type="checkbox"/> Other         </div> <div> <input checked="" type="checkbox"/> Subgrant  <input type="checkbox"/> Carryover  <input type="checkbox"/> Language  <input type="checkbox"/> Amendment to Governor's Budget         </div> </div>		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Wetlands Program Development			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> U.S EPA	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> Clean Water Act, Section 104(b)(3), Public Law 92-500, 33 U.S.C 1254(b)(3).

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 250		\$ 250		\$ 250	
Federal Appropriation.....	\$ 250	75%	\$ 250	75%	\$ 250	75%
Estimated Expenditures.....	\$ 250		250		250	
Ending Balance.....	0		0		0	
<b>Required Matching</b>						
State.....	\$ 83	25%	\$ 83	25%	\$ 83	25%
Other.....		%		%		%
Program Total.....	\$ 333	100%	\$ 333	100%	\$ 333	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 12/31/2023

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

This grant will establish 6 reference watersheds, and determine the headwater aquatic resources within the watersheds.

19. For subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made.

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
Wetland Protect Fund	General 001	7025500000	35	

**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02/10/2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Chesapeake Bay Program SAP 8059100000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b>  <input type="checkbox"/> Legislative Appropriation <input checked="" type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> State Forests Operations SAP 1039400000	<b>8. FEDERAL CFDA N o.</b> 66.466		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski 783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Chesapeake Bay Program			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Environment Protection Agency (EPA)	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> Title Clean Water Act, Section 117

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	\$ 1,200		\$ 700		\$ 700	
Federal Appropriation.....	\$ 1,200	50%	\$ 700	50%	\$ 700	50%
Estimated Expenditures.....	\$ 1,200		700		700	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$ 1,200	50%	\$ 700	50%	\$ 700	50%
Other.....		%		%		%
Program Total.....	\$ 2,400	%	\$ 1,400	100%	\$ 1,400	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes No ☒ If yes, explain below.

15. Are those funds discretionary? Yes No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

This fund will be used to implement Riparian Forest Buffers.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

<u>Appropriation title</u>	<u>Commonwealth Fund (Fund Type)</u>	<u>SAP Fund number</u>	<u>Business Area</u>	<u>ICS symbol number</u>
Chesapeake Bay Pollution Abatement	General 001	7025800000	35	



**REQUEST FOR APPROVAL OF FEDERAL FUNDS**

		AUTHORIZATION NO.	DATE PREPARED 02-10-2022
<b>1. FEDERAL APPROPRIATION TITLE AND SYMBOL</b> Forest Insect and Disease Control    SAP 7028500000	<b>2. STATE AGENCY</b> DCNR	<b>3. ACTION REQUESTED</b> <input checked="" type="checkbox"/> Legislative Appropriation <input type="checkbox"/> Executive Authorization	
<b>4. SUPPLEMENTED APPROPRIATION (TITLE/SYMBOL)</b> Forest Pest Management    SAP 1XXXX00000	<b>8. FEDERAL CFDA No.</b> 10.664, 10.025, 10.680		
<b>5. CONTACT PERSON (Telephone No.)</b> Sue Breski    783-6352	<b>9. PURPOSE:</b> <input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Carryover <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Language <input type="checkbox"/> Other <input type="checkbox"/> Amendment to Governor's Budget		
<b>6. RESTRICTED RECEIPT/REVENUE TITLE AND SYMBOL</b> N/A			
<b>7. FEDERAL GRANT PROGRAM TITLE</b> Forest Insect & Disease Control			
<b>10. FEDERAL GRANTING AGENCY/DIVISION</b> Dept. of Agriculture/USFS	<b>11. TYPE OF PROGRAM</b> <input checked="" type="checkbox"/> On-going <input type="checkbox"/> One time		<b>12. FEDERAL GRANT AUTHORIZATION</b> P.L. 95-313

**13. FUNDING (Dollar Amounts in Thousands)**

	Actual 2020-21		Available (Currently Appropriated) 2021-22		Request (Total Requested Appropriation) 2022-23	
Carryover.....	\$ 0		\$ 0		\$ 0	
New Funding Available.....	4,000		3,000		2,000	
Federal Appropriation.....	\$ 4,000	50%	\$ 3,000	50%	\$ 2,000	50%
Estimated Expenditures.....	4,000		3,000		2,000	
Ending Balance.....	0		0		0	
Required Matching						
State.....	\$ 4,000	50%	\$ 3,000	50%	\$ 2,000	50%
Other.....		%		%		%
Program Total.....	\$ 8,000	100%	\$ 6,000	100%	\$ 4,000	100%
100% Federal Complement...		0		0		0

**Match Explanation**

14. Is the amount requested an increase or decrease from amount available in previous years? Yes ☒ No ☐ If yes, explain below.

Decrease to be in alignment with actual awards and estimate of future awards.

15. Are those funds discretionary? Yes ☐ No ☒ If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes ☐ No ☒ If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 6/30/2025.

18. Grant description and results: (Give purpose of grant and describe key program activities and expected results in terms of a major program measure).

Grants to protect non-Federal forest and tree resources from damaging forest insects, disease causing agents, and invasive plants;  
And monitor the health of our state forests.

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made

	Commonwealth Fund (Fund Type)	SAP Fund number	Business Area	ICS symbol number
Appropriation title				